I. CALL TO ORDER

II. APPROVAL OF MINUTES – May 3, 2021 and May 11, 2021

III. PRESENTATIONS
A. Youth Bureau (Bill Caudill)
   1. Youth-In-Government Intern Resolution Re: Creation of a Steuben County Youth Court at the County Courthouse (Alivia Jiang)

IV. DEPARTMENTAL REQUESTS
A. District Attorney’s Office (Brooks Baker/Noel Terwilliger)
   1. Contract – Institute for Human Services

B. Emergency Management Office (Tim Marshall/Ken Forenz)
   1. Contracts
      • Nice Recorder Service Agreement
      • UPS Service Agreement
      • Pictometry
      • OCV Contract Update
      • NYSDOT
   2. Request to Bid Tower Maintenance

C. Sheriff’s Office (James Allard/John McNelis)
   1. Accept Bulletproof Vest Matching Grant from Bureau of Justice
   2. Accept Brinks International Truck from Brinks U.S.A - $3,500
   3. Commendations
      • CO Labar
      • Sergeant Gardner
      • Corporal Hawk and Deputy Shepherd

D. Personnel (Nate Alderman/Jennifer DeMonstoy)
   1. Salary Adjustments – District Attorney’s Office
      • Assistant District Attorney Anna Ciesla – Grade H (Step 3 - $63,972)
      • Senior Assistant District Attorney Marty Anderson – Grade I (Step 11 – $89,376)
   2. Reclassification – Office of Emergency Services
      a. Reclassify One (1) Senior Typist Position, Grade VI ($28,442 - $40,151) to a Senior Account Clerk-Typist Position, Grade X ($33,749 - $47,644)
   3. Reclassification – E-911
      a. Reclassify One (1) Supervising Dispatcher Position, Grade XII ($42,547 - $54,176) to New Operations Manager Position, Grade XIII
   4. Residency Requirement for Steuben County Deputy Sheriffs
   5. Residency Requirement for Steuben County Peace Officers

E. County Manager (Jack Wheeler/Christopher Brewer)
   A. Approval Process for STOP-DWI Plan

V. OTHER BUSINESS
A. Report of Status of SPCA Animal Cruelty Cases
B. Setting Date of July Meeting – Monday, July 12, 2021 @ 9:00 a.m.

VI. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature’s Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.