Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature’s Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.

Please Note: Legislators and Department Heads will be sent a separate link to join the meeting.

**AMENDED AGENDA**

I. CALL TO ORDER

II. APPROVAL OF MINUTES – March 2, 2020

III. DEPARTMENTAL REQUESTS
   A. Emergency Management Office (Tim Marshall/Ken Forenz)
      1. Approval of Change Order #3 for New UPS System to Replace Whitesville Site
      2. FY17 SHSP Budget Adjustment
      3. Approval of Labella Contract (Electrical Engineering)
   B. Sheriff’s Office (James Allard/John McNelis)
      1. Accept Milk Bid
      2. Accept Uniform Bid
      3. Accept Grant from State Farm
      4. Renewal of SRO Contracts – Increasing Salaries to $35,000
      5. Accept Livescan Grant
   C. Personnel (Nate Alderman/Jennifer DeMonstoy)
      1. Reclassifications – Sheriff’s Office
         a. Reclassify One (1) Vacant Senior Criminal Investigator Position, Grade XIV ($71,101) to One (1) Criminal Investigator Position Grade XIII ($67,917)
         b. Reclassify One (1) Deputy Sheriff Position, Grade XI ($38,825 – $61,384) to One (1) Deputy Sheriff Corporal Position, Grade XII ($64,726)
         c. Reclassify One (1) Vacant Full-Time Corrections Officer Position, Grade X ($38,813 - $49,368) to Two (2) Part-Time Criminal Investigator Positions, Grade XIII ($23.00/hour)
   D. County Manager (Jack Wheeler/Christopher Brewer)

IV. OTHER BUSINESS

V. ADJOURNMENT