**AGENDA**

I. CALL TO ORDER

II. APPROVAL OF MINUTES – April 1, 2019

III. DEPARTMENTAL REQUESTS

A. 911 (Dave Hopkins/Tina Goodwin)
   1. Memorializing the United States Congress in Support of Classifying 911 Telecommunicators as a Protective Service Occupation

B. Emergency Management Office (Tim Marshall/Ken Forenz)
   1. Corning City Fiber Run
   2. Request to Apply for Technical Rescue Grant
   3. Acceptance of the Burn Building Bid
   4. Budget Transfer

C. Sheriff’s Office (Jim Allard/John McNelis)
   1. Acceptance of Firehouse Subs Public Safety Foundation, Inc. Grant
   2. Acceptance of Bethesda Foundation Grant
   3. Request Permission to Purchase the Sheriff’s App
   4. Award Inmate Uniform Bid
   5. Award Drone Bid

D. District Attorney’s Office (Brooks Baker/Noel Terwilliger)
   1. Budget Adjustment
   2. Request to Contract with Finger Lakes Paralegal Services to Provide Paralegal Support
   3. Discussion of Positions Relating to Discovery and Criminal Procedure Law Changes
   4. Update on Paralegal Transfer
   5. Approval of Lease with Corning Incorporated to use Office Facilities for Law Enforcement Purposes in the City of Corning
   6. COPE Update

E. Personnel (Nate Alderman/Jennifer DeMonstoy)
   1. Amending the Management Salary Plan: Assistant District Attorney (Management Grade E) to Senior Assistant District Attorney (Management Grade G)
   2. Amending the Management Salary Plan: Licensed Nurse Practitioner Management Grade F to Management Grade G

F. County Manager (Jack Wheeler)

IV. OTHER BUSINESS

V. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature’s Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.